

**Application Form for Reconstitution/ Change of product of the
company/firm/Proprietorship Concern**

To,

**The Managing Director,
State Industrial Development Corporation of Uttarakhand Ltd.,
29, IIE IT PARK, Sahastradhara Road
DEHRADUN.**

Dear Sir

I/We apply for reconstitution/ change/ plot no. addition of product for
Sector in the Industrial Estate
I/We hereby furnish the necessary information.

1. PERSONAL DETAILS

1.1	Name of the Company/Firm/Proprietorship concern (as on date)	:	Shri/Smt/Km./M/s
1.2	Name of the Person Signing the Application form & relationship with the allottee (if director, partner etc.)	:	Shri/Smt/Km./M/s
1.3	Name of the firm / company at the time of allotment	:	
1.3.1	Proposed Name of the Co./firm/prop.concern	:	
1.4	Correspondence Address	:	
	Telephone No.	:	
	Fax No.	:	
	Mobile No.	:	
	E-Mail (ID)	:	
1.5	Date of allotment and date of transfer (if applicable)	:	
1.6	Total Months Since Date of allotment	:	
1.7	Whether the unit under production/under Construction/Vacant (If Under production please furnish details as per annexure 'A')	:	
1.7.1	Constitution of the firm / company/Proprietary at the time of allotment	:	Proprietary () Partnership () Pvt. Ltd., () Public Ltd., () Co.op. () (Please Write yes in the blank)

1.8	Constitution of the firm / company as on date	:	Proprietary () Partnership () Pvt. Ltd., () Public Ltd., () Co.op. () (Please Write yes in the blank)		
2.0	Documents to be submitted				
2.1	In case of Pvt/Public Ltd. Co.		1. Memorandum & Article of Association 2. List of Directors/Shareholders as on date & at the time of allotment duly certified by C.A 3. Copy of Board Resolution		
2.2	In case of Partnership Firm		Partnership deed at the time of allotment & as on date(duly notarized)		
3.0	Approved Product				
3.1	Proposed Product (pl.submit Project Report)				
3.2	Reason(s) for reconstitution/change of product (with supporting documents)				
4.0	<u>PAYMENT DETAILS</u>				
a)	Processing fees		Amount (Rs.)	D. D. No. and Date	Name of the Bank
Declaration:- I/We further state that the particulars given above are true and correct to my/our knowledge and belief and that no material facts have been concealed.					

Date:
Place:

Signature(s) of the applicant(s)
Name in capital letters:

Status of applicant(s)
(Individual /Partner of a firm / Director /
Promoter of a company)

Annexure A

- 1. Permanent SSI Registration by Distt.Industries Centre.**
- 2. Electric Meter sealing certificate**
- 3. Invoice for raw material purchase**
- 4. Bills/Challans for finished goods/product dispatched**
- 5. Sale Tax Registration**
- 6. Electricity bills for the lat 03 months**